

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST SCHOOL
2	AFFILIATION NO.	831274
3	SCHOOL CODE	46907
4	COMPLETE ADDRESS WITH PIN CODE	CHRIST SCHOOL ROAD, S.G PALYA,, DHARMARAM POST, BANGALORE URBAN,KARNATAKA - 560029
5	PRINCIPAL NAME	Mr. MARTIN JOSEPH
6	PRINCIPAL QUALIFICATION	M.A., M.ED
7	SCHOOL EMAIL ID	christofficecbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08041713814

B : DOCUMENTS AND INFORMATIONS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.christschool.edu.in/wp-content/uploads/2023/04/AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.christschool.edu.in/wp-content/uploads/2022/12/SOCIETY-REGISTRATION-RENEWAL-COPY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.christschool.edu.in/wp-content/uploads/2022/12/NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.christschool.edu.in/wp-content/uploads/2022/12/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.christschool.edu.in/wp-content/uploads/2022/12/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.christschool.edu.in/wp-content/uploads/2022/12/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.christschool.edu.in/wp-content/uploads/2022/12/APENDIX-II-DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.christschool.edu.in/wp-content/uploads/2022/12/SANITATION-CERTIFICATE.pdf
9	CERTIFICATE OF LAND	https://www.christschool.edu.in/wp-content/uploads/2023/02/LAND-DOCUMENT.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.christschool.edu.in/wp-content/uploads/2022/12/FEES-STRUCTURE-2022-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.christschool.edu.in/wp-content/uploads/2022/12/ANNUAL-ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.christschool.edu.in/wp-content/uploads/2022/12/MEMBERS-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://www.christschool.edu.in/wp-content/uploads/2022/12/LIST-OF-PARENTS-TEACHERS-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MARTIN JOSEPH
2	TOTAL NO. OF TEACHERS	57
	PGT	05
	TGT	08
	PRT	44
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS.SHIKHA RODRIGUES , B.A., B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. EMACULATE MARY A, B.A., M.S.W

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8343.80
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	CBSE AFFILIATION INSPECTION - 17-02-2023: https://youtu.be/i549bg0QE5s VIDEO COVERAGE OF BOUNDARY WALL, RAMP & LIFT, COMPOSITE SCIENCE LAB & TOILETS : https://youtu.be/Z2q0NWSHFF4